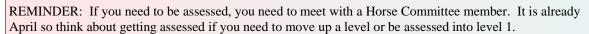
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FUNDRAISING OPPORTUNITY:

We need a 4-H club to do concessions for Pre-Fair at Circle L Arena on May 20th. The first 4-H club to call Shannon at 581-7478 will be the lucky 4-H group to have this as a fundraiser. This is a first come first serve.

Horse

HORSE COMMITTEE INFO: Horse Committee Members: Shannon Brooks, 388-0886; Misty Radue, 388-6655; Amy Lewis, 580-6693; Barb Barber 282-7030; Jeff Cooper, 388-1624; Edie Baker, 285-3657



RANCH HORSE: Team Penning Clinic with Rod Cline at Circle L Arena at 7:00 p.m. - 9:00 p.m., <u>Friday, April 13th</u>. Please pre-register with Shannon at 581-7478

Ranch Roping Clinic: Indoor Arena at Fairgrounds with John Ensign, <u>Friday, April 20th</u> 7:00 p.m. - 10:00 p.m. Please preregister with Shannon at 581-7478

Ranch Horse & Reining for FAIR will be held on <u>Saturday</u>, <u>June 23rd</u> at 1:00 p.m. at the Circle L Arena Timed Events for FAIR will be held on <u>Sunday</u>, <u>June 24th</u> at Circle L Arena. Time to be announced.

Tri Workshop - April 15th at the Fairgrounds starts 9:00 a.m. and will run all day (Bareback, Showmanship & Trail).

Equitation Clinic - (MSU Horseman's Club will be teaching Equitation & Etiquette), **April 21st**, pre-register with Katie Cooper at 580-9278 for time & place.

C2M Clinic - April 29th at 1:00, call Barb at 282-7030 for place and to pre-register.

Play Day Clinic - April 28th at Fairgrounds at 9:00 a.m. For more information call Katie Cooper at 580-9278

Pre Fair - May 20th at Circle L Arena at 9:00 a.m. Must register at the 4-H office.

MSU Youth Horsemanship School

The Montana State University Youth Horsemanship School has been developed to provide Montana Youth with useful equine information and skill development. The goals are to increase horsemanship skills, provide knowledge and incentive to be a more effective rider/horse unit and provide an enjoyable and effective educational experience. The date for this year's school will be June 25-June 29, 2007 and the cost is \$290 per student (Includes lodging, meals, and stalls). Only the first 50 students will be admitted to the 2007 Youth Horsemanship School. Because of the popularity of the School, it will probably fill up quickly. We advise that if you are interested in attending, to send in your application and registration fee as soon as possible. Contact the 4-H office for application.

Scholarships Available: The Gallatin 4-H Unlimited Leader's Council is providing scholarships for 4-H members wanting to attend the Youth Horsemanship School. The amount of each scholarship will be determined by the number of applications received. To apply, please write a letter detailing why you want to attend the camp and submit your letter to the 4-H office by April 9th.

Summer Fun in Bozeman

Summer Fun in Bozeman is returning to the Gallatin County Fairgrounds June 16th & 17th, 2007. Remember how much fun you had at the horse show last year? Well, this year we expect it to be even bigger and better. We have added classes for the "Colt to Maturity" participants which include: 1 & 2 year old halter, lunge line and Trail in Hand. APHA members - come show your paint horses in the APHA Specialty Show! We have reduced entry fees for 4-H members and many High Point awards to be awarded at the end of the show. Plan on attending the "Luau Dinner" on Saturday Night for good food and fun! We will be giving awards to the Clubs who collect the most items towards show prizes and/or monetary donations and program ads. All proceeds go directly to the Horse Committee for educational clinics and fair high points. So get out and collect donations and start working on your tan for the "Summer Fun in Bozeman Open Horse Show"! For more information contact Katie Cooper @ 388-1624 or Maria Jerome @ 388-0849 or any 4-H Horse Committee member.